BOROUGH OF NAUGATUCK

LAND USE OFFICE

229 Church Street Naugatuck, CT 06770

SPECIAL PERMIT APPLICATION

DATE	FEE	TAXES PAID	-
NAME OF PROPOSE	D DEVELOPMENT_		-
APPLICANT:		PLANS PREPARED BY:	
NAMEADDRESS		NAMEADDRESS	- -
		PHONE	
OWNER (IF DIFFERE (IF MORE THAN ON	, , , , , , , , , , , , , , , , , , ,	E INFORMATION FOR EACH)	
NAME		PHONE	
ADDRESS			
OWNERSHIP INTEN	ΓΙΟΝS, ΙΕ: PURCH	IASE OPTIONS?	
			-
		CURRENT ZONING CLASSIFICATION	
OTHER PERMITS NE	EDED (LIST)		_
of Stormwater and Dew discharge of stormwater regardless of project ph Protection website. PROPOSED USE OF	atering Wastewaters for and dewatering waste asing. This information	isturbance of one or more acres, a General Permit rom Construction Activities will be required to aut waters to surface waters from construction activity can be found on the Department of Energy & En	horize the ies on a site,
		RES)	-
PROPOSED HOURS	OF OPERATION		_
ANTICIPATED CONS	TRUCTION TIME		

WILL DEVELOPMENT BE STAGED?
CURRENT LAND USE OF SITE (AGRIGULTURE, COMMERCIAL, UNDEVELOPED?)
CURRENT CONDITION OF SITE (BUILDINGS, BRUSH, ETC.)
CHARACTER OF SURROUNDING LANDS (SUBURBAN, AGRICULTURE, WETLANDS?)
ESTIMATED COST OF PROPOSED IMPROVEMENT \$
ANTICIPATED INCREASE IN NUMBER OF RESIDENTS, SHOPPERS, EMPLOYEES? (AS APPLICABLE)
DESCRIBE PROPOSED USE, INCLUDING PRIMARY AND SECONDARY USES; GROUND FLOOR AREA; HEIGHT; AND NUMBER OF STORIES FOR EACH BUILDING; FOR RESIDENTIAL BUILDINGS INCLUDE NUMBER OF DWELLING UNITS BY SIZE (EFFICIENCY, ONE-BEDROOM, TWO-BEDROOM, THREE OR MORE BEDROOMS) AND NUMBER OF PARKING SPACES TO BE PROVIDED. FOR NONRESIDENTIAL BUILDINGS, INCLUDE TOTAL FLOOR AREA AND TOTAL SALES AREA; NUMBER OF AUTO AND TRUCK PARKING SPACES.
LOT HAS FRONTAGE ON ONE (1) OR MORE OF THE FOLLOWING:
STATE HIGHWAY TOWN ACCEPTED STREET UNACCEPTED STREET
A. IN A FILED SUBDIVISION APPROVED BY PLANNING WITH COMPLETION BOND B. IN A FILED SUBDIVISION APPROVED BY PLANNING WITH NO BOND IN EFFECT C. OTHER – SPECIFY
Applicant's Signature

Zoning Enforcement Officer

Land Use Office Phone 203-720-7042 Fax 203-720-5026